Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

INDEX.

[*N. B.* — (*a*) stands for original articles, (*b*) for book-notices, (*d*) for discussions, (*n*) for notes, (*r*) for reviews of books, and (*s*) for summaries.]

A

Action, Voluntary, (*s*) 199.
Aesthetics, Theory of, In Outline, (*b*) 210; Of Mr. Santayana, (*d*) 401; Of Kant, (*r*) 543.
Agnosticism and Disguised Materialism, (*d*) 170.
Analysis, Of the Good, (*a*) 257; Of the Sensations, (*b*) 565.
Analytic, Psychology, (*r*) 532; Method, And the Independence of Philosophy, (*s*) 667.
Anarchy or Government, (*b*) 101.
Antithesis, As Principle of Emotional Expression, (*s*) 312.
Aristotle, Concept of Nature in, (*a*) 18; As Criticised by Plato, (*s*) 94; Necessity and Contingency in the System of, (*b*) 105; Teleology of, (*a*) 386; Logic of, (*b*) 439.
Aristotelian Society, Proceedings of, (*b*) 107.
Association, American Psychological, (*n*) 224.
Athens in the Time of Socrates, (*b*) 102.
Attention and the Function of the Sense Organs, (*s*) 198.

B

Baer, Karl Ernst, His Philosophy, (*b*) 569.
Beauty, Sense of, (*b*) 210.
Belief, as Matter of Will, (*s*) 88, (*b*) 331; (*r*) 190; in Supernatural, Its Relation to Morality, (*s*) 313.
Böhme and his Relation to Hegel, (*a*) 146.

C

Caldwell's *Schopenhauer*, Reply to a Criticism on, (*n*) 573.
Carnot, Principle of, And Evolution, (*s*) 317.
Causality, Origin and Import of the Idea of, (*s*) 89.
Chance, (*s*) 560.
Children, School, Accuracy of Recollection and Observation of, (*s*) 197; Religious Consciousness of, (*s*) 310.
Concept, of Nature in Aristotle, (*a*) 18; Of Causality, Origin and Import of, (*s*) 89; Of Number, (*s*) 204; Kant's, Of Personality, (*s*) 319; Of Opposition, (*s*) 431; Of Externality, (*s*) 561.
Conception, Some Problems of, (*s*) 666.
Conscience, (*s*) 86; Its Origin and Nature, (*b*) 686.
Consciousness, Religious, of Children, (*s*) 310; Fundamental Conceptions of, (*a*) 449; Of Transcendence or Reality, (*r*) 539.
Contemporary Theology and Theism, (*b*) 324.
Contingency and Necessity in the System of Aristotle, (*b*) 105.
Cosmos, Man's Place in, (*b*) 332, (*r*) 529. See also World.

D

Dante and Catholic Philosophy in the Thirteenth Century, (*b*) 567.
Degeneration, Genius and, (*b*) 218.
Descartes, His Method prior to the *Discourse*, (*s*) 96; Development of his Thought from the *Regulae* to

the *Meditations*, (*s*) 96, (*s*) 318; His Theory of Will, (*s*) 318.
Development, Of Descartes' Thought from the *Regulae* to the *Meditations*, (*s*) 96, (*s*) 318; Historical, of the Problem of Universals in the Ninth Century, (*s*) 97; Mental, Social and Ethical Interpretations of, (*n*) 445.
Dialectic, Of Hegel, Studies in, (*r*) 69; The Theoretical, (*s*) 429; The Practical, (*s*) 429; The Religious, (*s*) 557; Non-Contradiction as a Principle of, (*s*) 666.
Dreams, Experiments on Visual Images in, (*s*) 553.
Duty, (*s*) 426.

E

Economic Materialism and the Conformity to Natural Law of Social Phenomena, (*s*) 428.
Economics, Restoration of, To Ethics, (*s*) 313.
Effort, Psychology of, (*a*) 43.
Ego, The Transcendental, (*a*) 162. See also Mind and Self.
Emotion, The Nature of, (*a*) 242, (*a*) 471; Antithesis as Principle in the Expression of, (*s*) 312; Of Fear, (*b*) 566; The Primary Forms of, (*a*) 626.
Epistemology, And Metaphysics, Fundamental Problems of, (*s*) 92; Mental States as a Possible Basis of, (*a*) 577. See also Knowledge.
Ethical, System of Gay, (*a*) 132; Self, Genesis of, (*a*) 225; Practical-, View of Life, (*b*) 326; System of Hume, (*a*) 337; And Social Interpretations of Mental Development, (*n*) 445; System of Henry More, (*a*) 593.
Ethics, From a Purely Practical Standpoint, (*s*) 87; Of Plato, Metaphysical Basis of, (*b*) 212; Standpoint and Method of, (*a*) 275; Restoration of Economics to, (*s*) 313; Of Wundt, (*s*) 314; Scientific and Technical, Elements of, (*b*) 327; Law and Nature in Greek, (*s*) 425; Of J. S. Mill, (*b*) 440; Recent, Summary of, (*b*) 443; Place of Pleasure in a System of, (*s*) 671.
Experience, (*a*) 608.
Experimental Psychology, (*n*) 576.
Experiments, Preliminary, On Vision without Inversion of the Retinal Image (*s*) 201; On Visual Images in Dreams, (*s*) 553.
Expression of Emotion, Antithesis as a Principle of, (*s*) 312.
Evil, Good and, (*b*) 330.
Evolution, And the Principle of Carnot, (*s*) 317; Conception of Social Right according to, (*b*) 441.
External World, (*s*) 205.
Externality, Concept of, (*s*) 561.

F

Faith, Philosophic, (*s*) 673.
Fatigue in Reading, Conditions of, (*s*) 196.
Fear, (*b*) 566.
Feeling, Psychology of, (*s*) 554. See also Emotion and Pleasure.
Freedom and Historical Necessity, (*s*) 428.

G

Gay, Ethical System of, (*a*) 132.
Generalization and Induction, (*s*) 195.
Genius, And Degeneration, (*b*) 218; Men of, (*s*) 311.
Germany, Sociology in, (*b*) 100; History of Modern Psychology in, (*b*) 680.
Good, The Analysis of, (*a*) 257; and Evil, (*b*) 330.
Government, Anarchy or, (*b*) 101.
Greek, Ethics, Law and Nature in, (*s*) 425; Philosophy, History of Conception of Logos in, (*b*) 685.
Green, T. H., Philosophy of, (*b*) 98; Metaphysics of, (*a*) 113.

H

Habit and Instinct, (*b*) 571.
Harmony and Fire, The Philosopher of, (*s*) 674.
Hegel, Studies in the Dialectic of, (*r*) 69; Böhme's Relation to, (*a*) 146;

His Philosophy of Right, (*r*) 288; Logic of, (*r*) 411; His Treatment of the Subjective Notion, (*s*) 432; Presupposition Question in the Logic of, (*a*) 497.
Heraclitus, Philosophy of, (*s*) 674.
History, Of the Development of the Problem of Universals in the Ninth Century, (*s*) 97; Of Philosophy, In Outline, (*b*) 108; Of the Problem of the Infinite in Western Thought, (*b*) 110; And Metaphysics of Philosophy, (*s*) 205; Of European Thought in the Nineteenth Century, (*r*) 415; Of Idealism, (*r*) 661; Of Modern German Psychology, (*b*) 680; Of the Conception of Logos in Greek Philosophy, (*b*) 685.
Hobbes, Life and Teaching of, (*b*) 442.
Hume, Ethical System of, (*a*) 337; Difference between his *Treatise* and *Inquiry*, (*b*) 681.
Hypotheses of Thought, Grounds of Fundamental, (*s*) 90.

I

Idealism, Materialism, and Positivism, (*s*) 317; Scientific, (*s*) 430, (*s*) 558; History of, (*r*) 661.
Ideas, Voluntary Connection of, (*s*) 310.
Illogical Minds, Logical and, (*b*) 328.
Image, Retinal, Experiments on Vision without Inversion of, (*s*) 201; Mental, Transformations of, (*s*) 552; Visual Dream, Experiments on, (*s*) 553; Thought and, (*d*) 646.
Immanence of Reason in Sense Knowledge, (*r*) 297.
Immortality and Philosophy, (*s*) 315.
Individual and the State, (*b*) 438.
Induction, And Generalization, (*s*) 195; Metaphysical and Psychological Basis of, (*b*) 217.
Infinite, History of the Problem of, In Western Thought, (*b*) 110.
Instinct, Of Self-conservation in Infants, (*s*) 200; An Attempt at a Psychology of, (*s*) 423; The Religious, (*s*) 555; Habit and, (*b*) 571.
Irreversibility of Psychical Phenomena, Some Remarks on, (*s*) 316.

J

Judgment, Modality of, (*b*) 677; Psychological and Logical Theories of, (*s*) 668.
Justice, Essay on, (*b*) 438.

K

Kant, His Conception of Personality, (*s*) 319; His Influence on Theology, (*s*) 320; His Psychology in its Reference to the Critical Philosophy, (*b*) 434; Criticism of his Aesthetic, (*r*) 543; *Critique of Pure Reason*, (*b*) 563.
Knowledge, Sense, Immanence of Reason in, (*r*) 297; Philosophy of, (*r*) 652. See also Epistemology.

L

Law, And Nature in Greek Ethics, (*s*) 425; Natural, Conformity of Social Phenomena to, (*s*) 428.
Leibnitz, His Doctrine of Space and Time, (*a*) 356.
Life, Basis for a Modern Practical-ethical View of, (*b*) 326; Guesses at the Riddles of, (*b*) 570.
Logic, Relation of, To Psychology, (*a*) 1; Of Hegel, (*r*) 411; Of Aristotle, (*b*) 439; Of Hegel, Presupposition Question in, (*a*) 497; And Psychology, (*s*) 665.
Logical, And Illogical Minds, (*b*) 328; Subject and Predicate, Distinction between, (*s*) 419; And Psychological Theories of Judgment, (*s*) 668.
Logos in Greek Philosophy, History of the Conception of, (*b*) 685.
Lotze, His Monism, (*d*) 57; His Conception of Science, (*s*) 674.

M

Man, Essays Concerning the Mind of, (*r*) 293; His Place in the Cosmos, (*b*) 332, (*r*) 529; Psychology of the Progress of, (*s*) 553.

Materialism, Disguised, and Agnosticism, (*d*) 170; Idealism and Positivism, (*s*) 317; Economic, and Conformity of Social Phenomena to Natural Law, (*s*) 428.
Memory, (*s*) 197.
Metaphysics, Epistemology and, Fundamental Problems of, (*s*) 92; Of T. H. Green, (*a*) 113; And Philosophy, History of, (*s*) 205; As Basis of Plato's Ethics, (*b*) 212; And Psychology, Basis of Induction in, (*b*) 217; Realism as a Doctrine of, (*b*) 568. See also Philosophy.
Method, Of Descartes, Prior to the *Discourse*, (*s*) 96; And Standpoint of Ethics, (*a*) 275; Analytic, And the Independence of Philosophy, (*s*) 667.
Mill, J. S., Ethics of, (*b*) 440.
Mind, Human, New Essay Concerning the, (*r*) 293; As Logical or Illogical, (*b*) 328; Social and Ethical Interpretations of the Development of, (*n*) 445; States of, As a Possible Basis for Epistemology, (*a*) 577. See also Ego, Self, Psychology.
Mob, The, A Study of, (*s*) 198.
Modality of Judgment, (*b*) 677.
Modern, Philosophy, Spirit of, (*b*) 215; German Psychology, History of, (*b*) 680.
Monism of Lotze, (*d*) 57.
Morality, And Religion, (*d*) 64; As taught in the Ancient Zoroastrian Religion, (*s*) 86; And Religion, The Foundations of, (*s*) 87; And Belief in the Supernatural, (*s*) 313; Of the Early Romans, (*s*) 427. See also Ethics.
More, Henry, His Ethical System, (*a*) 593.
Movement, Sensations of Apparent, (*s*) 202.
Mysteries, Disclosures of the Universal, (*b*) 325.
Mythology, Science of, Contributions to, (*b*) 679.

N

Nature, Concept of, in Aristotle, (*a*) 18; Philosophy of, (*b*) 99; Law and, in Greek Ethics, (*s*) 425; Law of, Conformity of Social Phenomena to, (*s*) 428.
Necessity, And Contingency in the System of Aristotle, (*b*) 105; Historical, And Freedom, (*s*) 428.
Non-contradiction, As a Dialectical Principle, (*s*) 666.
Noumenon, (*s*) 559.
Number, Concept of, (*s*) 204.

O

Observation and Recollection, Accuracy of School Children in, (*s*) 197.
Opposition, Concept of, (*s*) 431.
Organism, Society as, (*s*) 670.

P

Parmenides of Plato, Interpretation of, (*s*) 207.
Personality, Kant's Conception of, (*s*) 319.
Philebus, Authenticity of, (*s*) 93.
Philosophy, Of T. H. Green, (*b*) 98; Of Nature, (*b*) 99; Of Plato, (*b*) 103; Of Schopenhauer, (*b*) 106, (*r*) 301, (*n*) 573; History of, In Outline, (*b*) 108; Of Theism, (*r*) 176; Annual of, (*r*) 186; As Attitude, (*s*) 204; And Metaphysics, History of, (*s*) 205; Spirit of Modern, (*b*) 215; Hegel's, Of Right, (*r*) 288; Relation of Sociology to, (*s*) 314; And Immortality, (*s*) 315; Of Theism, Recent Advances in, (*b*) 331; Wundt's System of, (*a*) 370; The Critical, Relation of Kant's Psychology to, (*b*) 434; Catholic, Relation of Dante to, (*b*) 567; Of Baer, (*b*) 569; Of Knowledge, (*r*) 652; Essays on, (*r*) 657; Of Secrétan, (*s*) 672; The Analytic Method and the Independence of, (*s*) 667; Of Heraclitus, (*s*) 674; Greek, History of the Conception of the Logos in, (*b*) 685. See also Metaphysics.
Plato, As Critic of Aristotle, (*s*) 94; Philosophy of, (*b*) 103; His *Parmenides*, Interpretation of, (*s*) 207; Metaphysical Basis of the Ethics of, (*b*) 212; School of, (*r*) 405.

Pleasure, Its Place in the System of Ethics, (*s*) 671. See also Feeling.
Positivism, Materialism, Idealism, and, (*s*) 317; And the Sociological Conception of the World, (*b*) 329.
Possibility, Completion of, Wolff's Doctrine of, (*s*) 319.
Practical Ethics, (*s*) 87; (*b*) 326.
Predicate, Subject and, Distinction between Grammatical, Logical, and Psychological, (*s*) 419.
Present, The Psychical, (*s*) 668.
Presupposition Question in Hegel's Logic, (*a*) 497.
Prisoners, Treatment of, (*s*) 671.
Progress, Human, Psychology of, (*s*) 553.
Psychological, And Sociological Interpretation of the World, Need of, (*s*) 91; And Metaphysical Basis of Induction, (*b*) 217; American Association, (*n*) 224; Basis of the Relation between Speech and Thought, (*s*) 308; Phenomena, Irreversibility of, (*s*) 316; Subject and Predicate, Distinction between, (*s*) 419; Congress in München, Lesson of, (*s*) 554; And Epistemological Theories of Judgment, (*s*) 668; Present, (*s*) 668.
Psychology, Relation of Logic to, (*a*) 1; Of Effort, (*a*) 43; Outlines of, (*r*) 76; An Outline of, (*r*) 81; And Psychic Culture, (*b*) 109; Of Rehmke, (*n*) 220; Outlines of, (*b*) 322; Of Socialism, (*s*) 420; Crisis in, (*s*) 421, (*s*) 551; Of Instinct, (*s*) 423; The Knower in, (*s*) 424; Of Kant, With Reference to the Critical Philosophy, (*b*) 434; Of the *Grammar of Science*, (*d*) 521; Analytic, (*r*) 532; Of Human Progress, (*s*) 553; Of Feeling, (*s*) 554; Experimental, (*n*) 576; Logic and, (*s*) 665; Of Sufficient Reason, (*s*) 669; Modern German, History of, (*b*) 680. See also Mind, Ego, Self.

R

Reading, Conditions of Fatigue in, (*s*) 196.
Realism, Naïve and Critical, (*s*) 202; Metaphysical, (*b*) 568.
Reality, Consciousness of, (*r*) 539.
Reason, Immanence of, In Sense Knowledge, (*r*) 297; Pure, Kant's Critique of, (*b*) 563; Sufficient, Psychology of, (*s*) 669.
Recognition, Process of, (*a*) 267.
Recollection, Observation and, Accuracy of, (*s*) 197.
Rehmke, His Psychology, (*n*) 220.
Religion, Morality and, (*d*) 64; Moral Teaching of the Ancient Zoroastrian, (*s*) 86; And Morality, Foundations of, (*s*) 87; Of Children, (*s*) 310; Recent Advances in Theistic Philosophy of, (*b*) 331; As Instinct, (*s*) 555; Dialectic of, (*s*) 557.
Riddle of Existence, Guesses at, (*b*) 570.
Right, Hegel's Philosophy of, (*r*) 288; Its Origin and Social Character, (*s*) 312; Social, Evolutionary Conception of, (*b*) 441.
Romans, Early, Morality of, (*s*) 427.

S

Santayana, G., His Aesthetics, (*d*) 401.
Schopenhauer, Philosophy of, (*b*) 106, (*r*) 301, (*n*) 573.
Science, Social, In Germany, (*b*) 100; Karl Pearson's Psychology of, (*d*) 521; Lotze's Conception of, (*s*) 674; Of Mythology, Contributions to, (*b*) 679.
Scientific, And Technical Ethics, Elements of, (*b*) 327; Idealism, (*s*) 430, (*s*) 558.
Secrétan, Philosophy of, (*s*) 672.
Self, Conservation in Infants, Instinct of, (*s*) 200; Of the Dying, (*s*) 201; Ethical, Genesis of, (*a*) 225.
Self-consciousness, Variety of Extent, Degree, and Unity in, (*s*) 422.
Sensations, Of Apparent Movement, (*s*) 202; Analysis of, Contribution to, (*b*) 565.
Sense, Organs, Attention and the Function of, (*s*) 198; Of Beauty, (*b*) 210; Knowledge, Immanence of Reason in, (*r*) 297.

Sleep and Unconscious Cerebration during Sleep, (*s*) 551.
Social, Character and Origin of Right, (*s*) 312; Phenomena, The Conformity to Natural Law of, (*s*) 428; Right, Evolutionary Conception of, (*b*) 441; And Ethical Interpretations of Mental Development, (*n*) 445.
Socialism, Psychology of, (*s*) 420.
Society as an Organism, Conception of, (*s*) 670.
Sociology, And Psychology, Need of an Interpretation of the World in Terms of, (*s*) 91; In Germany, (*b*) 100; Principles of, (*r*) 182; Introduction to, (*b*) 214; Relation of Philosophy to, (*s*) 314; Conception of the World in Terms of, and Positivism, (*b*) 329.
Socrates and Athenian Society in his Day, (*b*) 102.
Space, Question as to the Finitude or Infinity of the World in, (*s*) 316; And Time, Leibnitzian Doctrine of, (*a*) 356.
Speech and Thought, Psychological Basis of the Relation between, (*s*) 308, (*s*) 553.
State, The Individual and, (*b*) 438.
Subject and Predicate, Distinction between the Grammatical, Logical, and Psychological, (*s*) 419.
Subjective Notion, Hegel's Treatment of, (*s*) 432.
Sufficient Reason, Psychology of, (*s*) 669.
Supernatural, Belief in, and Morality, (*s*) 313.

T

Teleology of Aristotle, (*a*) 386.
Theism, Philosophy of, (*r*) 176; Contemporary Theology and, (*b*) 324; Recent Advances in, (*b*) 331.
Theology, Kant's Influence on, (*s*) 320; Contemporary, and Theism, (*b*) 324.
Thing-in-Itself, as Noumenon, (*s*) 559.
Thought, Grounds of the Fundamental Hypotheses of, (*s*) 90; Speech and, Psychological Relation between, (*s*) 308, (*s*) 553; European, in the Nineteenth Century, (*r*) 415; Power of, (*b*) 436; and Imagery, (*d*) 646.
Time, World as Finite or Infinite in, (*s*) 316; Space and the Leibnitzian Doctrine of, (*a*) 356.
Timidity, (*s*) 424.
Transcendence, Consciousness of, (*r*) 539.
Transcendental Ego, The, (*a*) 162.

U

Unconscious Cerebration during Sleep, (*s*) 551.
Unity of Self-consciousness, (*s*) 422.

V

Vision, Without Inversion of the Retinal Image, Experiments on, (*s*) 201; In Dreams, Experiments on, (*s*) 553.
Voluntary, Action, (*s*) 199; Connection of Ideas, (*s*) 310.
Voprosy filosofii i psichologii, (*n*) 334.

W

Will, The, To Believe, (*s*) 88, (*b*) 331; Descartes' Theory of, (*s*) 318.
Wolff, His Teaching of the Completion of Possibility, (*s*) 319.
World, Need of a Psychological and Sociological Interpretation of, (*s*) 91; External, Theories of, (*s*) 205; As Finite or Infinite in Space and Time, (*s*) 316; Sociological Conception of, and Positivism, (*b*) 329.
Wundt, His Ethics, (*s*) 314; His System of Philosophy, (*a*) 370.

Z

Zoroaster, Moral Teaching of the Ancient Religion of, (*s*) 86.